West Virginia History Bowl 2024

Team Application Region 2 Tournament

Saturday, February 17, 2024 – Milton Middle School

**Application Due Date: February 2, 2024**

***Please Type All Information to reduce spelling errors***

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***School Information*** | | | | | | | | | | | | |
| School | | | |  | | County | | |  | | | |
| Address | | | |  | | Phone | | |  | | | |
|  | | | |  | | Website | | |  | | | |
| City/State/Zip | | | |  | | Contact Person | | |  | | | |
| ***Administration & Enrollment*** | | | | | | | | | | | | |
| Grades | | |  | | | Total Enrollment | | | |  | | |
| Principal | | |  | | | Asst. Principal | | | |  | | |
| Asst. Principal | | |  | | | Athletic Director | | | |  | | |
| ***Team Information*** | | | | | | | | | | | | |
| School Mascot | | | |  | | School Colors | | | |  | | |
| Team Sponsor | | | |  | | Sponsor Email | | | |  | | |
| Sponsor Phone | | | |  | | Sponsor Cell | | | |  | | |
| ***West Virginia History Bowl Roster*** | | | | | | | | | | | | |
| To be eligible students must be enrolled as full-time eighth grade students in the participating school or homeschool association.  Note to sponsors: This roster may be a tentative list. Changes or substitutions to the roster can be made at registration on the day of the regional tournament.  ***Please complete a separate form for each team.***  For questions concerning West Virginia History Bowl eligibility contact Debra Basham at [Debra.A.Basham@wv.gov](mailto:debra.a.basham@wv.gov).  ***Alternates***  ***T-Shirt Size***  ***Team #***  ***T-Shirt Size*** | | | | | | | | | | | | |
| Player 1 |  | | | |  | |  | | | | |  |
| Player 2 |  | | | |  | |  | | | | |  |
| Player 3 |  | | | |  | |  | | | | |  |
| Player 4 |  | | | |  | |  | | | | |  |
|  | | | | | | | | | | | | |
| Return a copy of this form to: Debra Basham, West Virginia History Bowl,  The Culture Center – Building 9, 1900 Kanawha Blvd., East, Charleston, WV 25305.  Please email forms to [Debra.A.Basham@wv.gov](mailto:debra.a.basham@wv.gov)  ***Forms must be postmarked or emailed by: February 2, 2024*** | | | | | | | | | | | | |
| *By signing this document, the participating school, sponsor and team members acknowledge that they meet all eligi-bility requirements for the West Virginia History Bowl. Failure to do so may result in disqualification of the team and/or school. The participating organization also acknowledges responsibility for travel and all travel related expenses.* | | | | | | | | | | | | |
| Sponsor: | |  | | | | | | Date: | | |  | |
| Principal: | |  | | | | | | Date: | | |  | |